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Attention:	MAIL STOP AF Group Art Unit: 2134 Examiner: TRAN, ELLEN C.	Fax:	(571) 273-8300
UNITED STATES PATENT AND TRADEMARK OFFICE		Phone:	(571) 272-3842
Pages:	Cover + 2 + 2 + 1 + 6 = 12	Date:	March 25, 2008

  

From:	Victor G. Cooper	Fax:	(310) 964-0941
		Phone:	(310) 964-0735

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March 25, 2008  
(Date of Signature)

Attention: Commissioner for Patents

Attorney Docket No. PD-200045

Please find attached Re:

Serial No.: 09/620,772

Filing Date: July 21, 2000

- SUPPLEMENTAL DISCLOSURE STATEMENT WITH PAYMENT OF FEE  
(2 pages in duplicate)
- SUBSTITUTE PTO FORM 1449 (1 page)
- NON-PATENT LITERATURE (6 pages)

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MAR 25 2008 PATENT  
Customer No. 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Raynold M. Kahn et al.		<u>Certificate of Transmission under 37 CFR 1.8</u>
Serial No.:	09/620,772	I hereby certify that this correspondence is
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Attorney Docket No.: PD-200045		Telephone No. 310-964-0736

SUPPLEMENTAL DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97 (d)  
WITH FEE AS SET FORTH IN §1.17(p)

Mail Stop AF  
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P. O. Box 1450  
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Dear Sir:

The references cited on the enclosed form PTO/SB/08A may be relevant or material to the examination of the above-identified patent application and are, therefore, submitted in compliance with the duty of disclosure defined in 37 C.F.R. §1.56.

This statement should be considered because it is submitted after the period specified under 37 C.F.R. §1.97(c), but filed on or before payment of the issue fee as set forth in 37 C.F.R. § 1.97(d).

Certification Under 37 C.F.R. §1.97(e)

No item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of

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information contained in the information disclosure statement was known to any individual designated in § 1.56 (c) more than three months prior to the filing of the information disclosure statement (certification under 37 C.F.R. § 1.97 (e)(2)).

**PAYMENT OF FEE SET FORTH IN §1.17(p)**

Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California, in the amount of \$180.00. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to that account. **This form is being submitted in duplicate.**

This Information Disclosure Statement is not to be construed as a representation that a search has recently been made, that additional information material to the examination of this application does not exist, or that this citation constitutes prior art.

Respectfully submitted,

By: Victor G. Cooper  
Victor G. Cooper, Reg. No. 39,641

The DIRECTV Group, Inc.  
CA/LA1/A109  
P. O. Box 956  
El Segundo, CA 90245

Telephone No. (310) 964-0735

March 25, 2008

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